

APPLICATION FORM

Call for Proposals - Artists-in-Residence Program 2022-23



Please submit to unionhousearts@gmail.com by midnight on 11 May 2022

Please note at this time, we are not able to offer compensation for travel or material expenses, however if you are selected for the Artist-in-Residence program, we would be happy to write letters of support for any funding sources you may be applying for.

Each artist will be paid an honorarium and will be paid CARFAC rate fees for artist workshops or talks.

Name:

Preferred Pronouns:

Mailing Address:

Email:

Phone Number:

Website or Social Media:

Availability (check all that apply)

Sept 2022	Dec 2022	Mar 2023	June 2023
Oct 2022	Jan 2023	April 2023	July 2023
Nov 2022	Feb 2023	May 2023	August 2023

Notes on availability

(eg. Not available from May 12 to 16, but available before or after)

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Short Biography (approx. 150 words or less or 650 characters)

Artist Statement (approx. 250 words or less or 1200 characters)

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Project Proposal (approx. 400 words or less, or 2000 characters)

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How does your project or practice at large relate to the theme of Land? (approx. 150 words or 650 characters)

Please describe any studio equipment or supports that you would require to complete your project (approx. 150 words or 650 characters)

If your work touches on specific cultural knowledge or traditions, please explain your relationship to that knowledge. (If applicable. See CARFAC National's [Think Before You Appropriate](#) for guidance if needed.) (approx. 150 words or 650 characters)

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Would you like to be considered for our Family Residency? If yes, please outline your family's needs below / any requests to make our program accessible to you.

Eg. My two children (4 and 7) and my partner will be attending the residency with me.

Childcare would be appreciated for 2-3 hours 5 times a week while my partner works remotely.

Supplemental Materials

1) I have included my CV (PDF, max 3 pages)

2) I have included my VISUAL DOCUMENTATION – up to 10 images in JPG format, not to exceed 2MB each, OR 2 short videos. Videos should include links via YouTube or Vimeo.

3) I have included an IMAGE LIST with the following information: Title, Date, Dimensions, Medium, and Brief Description (optional). Please include passwords if required for accessing video links.

Submission Deadline: 11 May 2022

Notification: 15 June 2022 or sooner

Incomplete submissions will not be considered.

Thank you for taking the time to apply to our program.